

# EXHIBITOR REGISTRATION



2023 Annual Training Conference & Exposition

**Monday May 8<sup>th</sup> - Tuesday May 9<sup>th</sup> Embassy Suites • Dublin, Ohio**

<b>Tabletop Display Booth includes the following:</b> 1 - 6 foot table with two (2) chairs	<b>You are responsible for:</b> Extension Cords Water hoses and fittings
<b>SET UP: 5/8/23 9pm - 11pm &amp; 5/9/23 7am - 9am</b>	<b>DISPLAY: 5/9/23 9am-3:30pm</b>

**The ORWA Annual Training Conference & Expo will be held at the Embassy Suites located in Dublin, Ohio.** Registration will include meals & activities for two (2) representatives during the expo dates. **The booth spaces this year are tabletop displays only with free internet**, which allows us to directly benefit our vendors with lowered prices. If you are an ORWA Member & exhibit at this event, your booth registration for our 2023 Fall Expo is deeply discounted. This Conference will be geared toward the decision makers in the industry, the managers, board members and leaders.

Hotel Accommodations: 800.220.9219 Embassy Suites Dublin, OH  
Payments/Registration: 740.455.3911 ORWA Office or online @ [www.ohioruralwater.org](http://www.ohioruralwater.org)

## EXHIBITOR REGISTRATION FORM

Ohio Rural Water Association 2023 Annual Training Conference & Exposition  
May 8-10th  
Embassy Suites– Dublin, Ohio

REP (1) NAME: \_\_\_\_\_

Booth Space: 1st\_\_\_\_ 2nd\_\_\_\_ 3rd\_\_\_\_

(See back for Selection Map)

REP (2) NAME: \_\_\_\_\_

EMPLOYER: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

EMAIL: \_\_\_\_\_

PHONE: (\_\_\_\_) - \_\_\_\_ - \_\_\_\_\_ EXT: \_\_\_\_\_

PLEASE INVOICE     PAYMENT ENCLOSED

### REGISTRATION FEES

- \$0 **(I am a Sustaining Member)**
- \$550 **Member Fee (before April 1st)**
- \$660 **Non-Member Fee (before April 1st)**
- \$600 **Member Fee (after April 1st)**
- \$710 **Non-Member Fee (after April 1st)**
- \$80 Additional Reps
- \$800 Platinum Sponsorship
- \$500 Gold Sponsorship
- \$250 Silver Sponsorship
- \$100 Tuesday Dinner & Entertainment

Qty: \_\_\_\_\_

\$ \_\_\_\_\_ TOTAL

PLEASE CHARGE TO MY: VISA    MASTERCARD    AMEX

CARD #: \_\_\_\_\_ EXP. DATE: \_\_\_\_ / \_\_\_\_

NAME ON CARD: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ CV# \_\_\_\_\_

### PLEASE MAKE CHECKS PAYABLE TO:

Ohio Rural Water Association  
2023 Annual Training Conference & Expo  
55 Whites Road  
Zanesville, Ohio 43701  
(740) 455-3911 - Phone  
(740) 455-3899 - Fax